



• 1630146

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Final Report



- 1.
2. OASIS Form
3. Final Report

SCHOOL DETAILS

SCHOOL NAME	DHILWAN INTL PUBLIC SCHOOL KAPURTHALA PUNJAB	SCHOOL CODE	20140
ADDRESS OF THE SCHOOL	DHILWAN INTERNATIONAL PUBLIC SCHOOL, DHILWAN,	AFFILIATION CODE	1630146

BASIC DETAILS

NAME OF THE PRINCIPAL	MR PANKAJ CHOPRA	PRINCIPAL's EMAIL-ID	ravichopra.pankaj2@gmail.com
PRINCIPAL's RETIREMENT DATE	31/03/2029	PRINCIPAL's MOBILE NUMBER	6280331211
SCHOOL's STD CODE	9876	SCHOOL's CONTACT NUMBER	010065
SCHOOL's EMAIL-ID	dipsdhilwan@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	21
SCHOOL's FAX NUMBER	1814612191	PRINCIPAL's TEACHING EXPERIENCE	25
PRINCIPAL's QUALIFICATION	M.Com	SCHOOL's WEB SITE	http://dipsdhilwan.in
YEAR OF ESTABLISHMENT OF SCHOOL	1994	LANDMARK NEAR SCHOOL	Near Police Station
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2022
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	24/06/1995
RECOGNITION LETTER/NOC ISSUING AUTHORITY	EDUCATION DEPARTMENT PUNJAB GOVERNMENT	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	SAHIBZADA AJIT SINGH EDNL.TRUST	SOCIETY REGISTRATION NUMBER	1607
REGISTRATION DATE	11/03/1994	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	28	NUMBER OF PGTs	10
NUMBER OF TGTs	8	NUMBER OF PRTs	9
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	8
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	5	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	2
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTs	3
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	906-Information Technology, 911-Data Science – Class VIII Only, 901-Artificial Intelligence, 912-Augmented Reality / Virtual Reality,
CLASS 10TH SUBJECT	004-PUNJABI, 041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 101-ENGLISH (COMMUNICATIVE), 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY,
CLASS 12TH SUBJECT	027-HISTORY, 028-POLITICAL SCIENCE, 030-ECONOMICS, 034-HIND MUSIC.VOCAL, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 049-PAINTING, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 104-PUNJABI, 301-ENGLISH CORE, 302-HINDI CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies, 802-INFORMATION TECHNOLOGY, 817-TYPOGRAPHY & COMPUTER APPLICATION,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	9965
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	64217
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	5
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	5	NUMBER OF LARGE-SIZED ROOMS	49
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	30	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	1	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPs, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
BUILT-UP AREA OF SCHOOL IN SQUARE METRES			

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	4	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES

DOES THE SCHOOL HAVE A GYMNASIUM? YES
 IS YOUR SCHOOL WI-FI ENABLED? YES
 DOES THE SCHOOL HAVE CLINIC FACILITY? YES
 DOES THE SCHOOL HAVE FIRE ALARMS? YES
 DOES THE SCHOOL HAVE WATER SPRINKLERS? NO

ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN? YES

UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB) [VIEW FILE](#)

WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL? YES

WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS? YES

WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS? YES

WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS? YES

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY? YES

TOTAL NUMBER OF BUSES OWNED BY SCHOOL 8

TOTAL NUMBER OF BUSES HIRED BY SCHOOL 0

TOTAL NUMBER OF VANS/MINI BUSES/MATADORS 0

NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY 0

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY 2200

PERIODICALS IN THE SCHOOL LIBRARY 26

DAILIES IN THE SCHOOL LIBRARY 06

REFERENCE BOOKS IN THE SCHOOL LIBRARY 548

FICTION BOOKS IN THE SCHOOL LIBRARY 500

LIBRARY RESOURCES 12

DOES IT HAVE LIBRARY SOFTWARE NO

LIBRARY SIZE (IN SQ. METERS) [View SOP for Library](#) 1144

COMPUTER LAB SIZE (IN SQ. METERS) [View SOP for Computer Lab](#) 1020

COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) [View SOP for Composite Science Lab](#) 1144

CHEMISTRY LAB SIZE (IN SQ. METERS) [View SOP for Chemistry Lab](#) 1144

PHYSICS LAB SIZE (IN SQ. METERS) [View SOP for Physics Lab](#) 1144

DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED? YES

RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB) [VIEW PHOTO](#)

BUILT-UP AREA PHOTO(SIZE 10 - 100KB)

RAMPS AVAILABILITY IN TOILETS FOR CWSN NO

DOES THE SCHOOL HAVE A WEB SERVER? YES

PROVISION OF WEB BASED LEARNING PROGRAMS? YES

IS THE SCHOOL EXAMINATION CENTER OF CBSE? NO

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS? YES

ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY? YES

UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB) [VIEW FILE](#)

VALIDITY OF FIRE CERTIFICATE 21/03/2025

DATE OF DRILL AND FIRE SAFETY PROGRAMS 25/07/2024

DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS 23/04/2024

DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS 25/07/2024

DATE OF SAFETY AND DISASTER PREPAREDNESS 25/07/2024

TOTAL NUMBER OF DRIVERS 8

NAME OF TRANSPORT COORDINATOR R P SHARMA

CONTACT NUMBER OF TRANSPORT COORDINATOR 9876624537

UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB) [VIEW FILE](#)

DOES IT HAVE LIBRARY INTERNET YES

STORY BOOKS IN THE SCHOOL LIBRARY 500

OTHER BOOKS IN THE SCHOOL LIBRARY 500

GENERAL BOOKS IN THE SCHOOL LIBRARY 500

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ? Yes

SCHOOL SITE (TEMPORARY / PERMANENT) PERMANENT

DISTANCE BETWEEN TWO SITES OF THE SCHOOL 0

PURPOSE FOR TWO SITES OF THE SCHOOL NA

BIOLOGY LAB SIZE (IN SQ. METERS) [View SOP for Biology Lab](#) 1144

MATHEMATICS LAB SIZE (IN SQ. METERS) [View SOP for Mathematics Lab](#) 572

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA Yes

THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO YES

RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB) [VIEW PHOTO](#)

NAME OF CYBER NODAL OFFICER HARI OM
 EMAIL ID OF CYBER NODAL OFFICER dipsdhilwan@gmail.com

MOBILE NUMBER OF CYBER NODAL OFFICER 9849133183

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	32
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	5
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	5
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		12
16	Boy's Toilet		12
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		12
20	Boys Urinal with partition		12

DIGITAL INFRASTRUCTURE DETAILS

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	40
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	41
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	20
8	Digital Smart Boards	Mandatory	3

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	4	40	8	17	0	25	0
Bal Vatika 2(Pre-School)	4	40	19	9	0	28	0
Bal Vatika 3(Pre-School)	4	40	6	12	0	18	0
CLASS 1	1	40	16	13	0	29	0
CLASS 2	1	40	11	17	0	28	0
CLASS 3	1	40	8	6	0	14	0
CLASS 4	1	40	14	13	0	27	0
CLASS 5	1	40	12	9	0	21	0
CLASS 6	1	40	9	7	0	16	0
CLASS 7	1	45	13	14	0	27	0
CLASS 8	1	40	7	14	0	21	0
CLASS 9	2	40	30	23	0	53	0
CLASS 10	2	40	26	31	0	57	0
CLASS 11	3	40	31	32	0	63	0
CLASS 12	3	40	28	21	0	49	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	State Bank of India	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	Dhilwan	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	2.5
NAME OF NEAREST RAILWAY STATION	Beas	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	12

NAME OF NEAREST AIRPORT	Amritsar	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	55
NEAREST HOSPITAL	PHC Dhillwan	DISTANCE FROM NEAREST HOSPITAL	0.5
NEAREST POLICE STATION	Dhillwan	DISTANCE FROM NEAREST POLICE STATION	0.5
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?		WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	400
TARGET DATE FOR STOPPING USE OF POLYTHENE	06/06/2023	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	4500
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	20
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	TARWINDER SINGH	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	191 GUJRAL NAGAR JALANDHAR
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	01814612191	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9876173731
CHAIRMAN'S EMAIL ID	gm.dipsho@gmail.com	SECRETARY NAME	PREETINDER KAUR
TOTAL MEMBERS	21	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE www.dipsdhilwan.in

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Hari Om
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9876010065
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Hari Om	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	dipsdhilwan@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9876010065	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	dipsdhilwan@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Neha Arora	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9876172092	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	dipsdhilwan@gmail.com	VACATION PERIOD FROM	JUNE
VACATION PERIOD TO	JULY	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	PB/Asr/17738
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	ICICI Bank
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYS CALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES

DECLARATION AS PER [\(SECTION-2.4.7 \(B\) OF AFFILIATION BYE-LAWS\)?](#)

WHETHER INFORMATION AS PER PARA [\(2.4.9 OF AFFILIATION BYE-LAWS\)](#) PUBLISHED ON THE SCHOOL WEBSITE ? YES

WHETHER ALL GUIDELINES RELATED TO PCOSO ACT COMPLIED WITH AS PER [\(SECTION-14.25 OF AFFILIATION BYE-LAWS\)?](#) YES

WHETHER IN-SERVICE TRAINING ORGANISED AS PER [\(SECTION-16 OF AFFILIATION BYE-LAWS\)?](#) YES

NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI 4

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	6795	3265	10195	1300
MIDDLE	6795	3830	11580	1500
SECONDARY	6795	3960	12210	1500
SENIOR SECONDARY	6795	5000	15100	1700

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,

WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? YES

NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY 8

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL For overall development of the students, weekly co-curricular activities are being conducted. Inculcating moral values and ethics among students are being aimed at.

ADDITIONAL INFORMATION

U-DISE CODE	03030102103	MUNICIPALITY	DHILWAN
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	DHILWAN	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	WARD 1	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NAGAR PANCHAYAT DHILWAN	PIN CODE	144804
CLUSTER RESOURCE CENTER NAME	BHOLATH	CD BLOCK MANDAL/TALUKA NAME	BHOLATH
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	4	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	5
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BHOLATH	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	BHOLATH	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?

WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?

WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?

NAME OF WARDON

WARDON'S MOBILE NUMBER

PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)

NO TYPE OF RESIDENTIAL SCHOOL

WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?

IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?

COUNTRY CODE

TOTAL NUMBER OF HOSTEL BLOCKS?

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS? YES

WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING? YES

DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY? YES

WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS? NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 220

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO

ACCOUNT HOLDER'S NAME NA

IFSC CODE NA

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? YES

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 44

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 44

WHETHER TLE RECEIVED FOR EACH GRADE? YES

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL NA

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NA

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL Hindi Eng Punjabi

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 4

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

IS CCE BEING IMPLEMENTED YES

BANK NAME NA

BANK ACCOUNT NUMBER NA

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 50

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? NA

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? YES

NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING 0

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION 50

TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL 0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

	PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
	36	0	0	0
	0	0	0	0
	0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	3
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	40
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	98	9	0	2
MIDDLE	69	6	0	1
SECONDARY	110	9	0	0
SENIOR SECONDARY	98	4	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	98	0	9
MIDDLE	1	0	68	0	6
SECONDARY	0	0	110	0	9

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	BADMINTON, ATHLETICS, CHESS, BASKETBALL, SHOOTING, TABLE TENNIS, CRICKET, FOOTBALL, KABADDI, KHO KHO, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	116.0	91.0	78.45	163.0	130.0	79.75
2017	138.0	125.0	90.58	154.0	102.0	66.23
2018	86.0	58.0	67.44	85.0	55.0	64.71
2019	78.0	67.0	85.9	100.0	58.0	58.0
2020	90.0	70.0	77.78	34.0	27.0	79.41
2021	74.0	72.0	97.0	53.0	51.0	96.23
2022	70.0	68.0	97.14	45.0	43.0	95.56
2023	52.0	52.0	100.0	36.0	28.0	77.78
2024	54.0	53.0	98.15	56.0	45.0	80.36

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3347649	Navjot kaur	01/08/2003	FEMALE	BTECH	PGT	08/04/2026

3340231	SARIKA KAPOOR	06/12/1985	FEMALE	MA	CAREER COUNSELOR	06/04/2026
3279502	NAVI	25/10/1998	FEMALE	MA	WELLNESS TEACHER	17/04/2026
3279381	ANKUSH	18/03/2002	MALE	BPES	PET	02/02/2026
3225692	SHAAHEEN AHMAD WANI	25/02/1982	MALE	MA	PGT	01/04/2014
3200915	RUSHI SLATHIA	01/08/1998	FEMALE	msc	TGT	21/04/2025
3196199	RICHI	07/08/1997	FEMALE	B.LIB	TGT	01/10/2025
3128547	NEHA ARORA	27/07/1999	FEMALE	M.A	WELLNESS TEACHER	01/05/2026
2828228	HARPREET SINGH	01/03/1986	MALE	MA	TGT	01/05/2026
2710734	GURVINDER KAUR	13/12/1970	FEMALE	MA	PGT	01/02/2026
2667810	NAVNEET KAUR	25/03/1997	FEMALE	MSC	PRT	01/03/2024
2667484	GEETA RANI	11/11/1990	FEMALE	MA	PRT	01/01/2024
2667471	RAJNI SHARMA	18/05/1985	FEMALE	12	NTT	01/06/2023
2667461	AARTI	27/08/1998	FEMALE	MSC	PRT	26/03/2024
2416097	Tanvir kaur	07/03/1999	FEMALE	Mcom	PGT	01/11/2025
2269621	ASHA RANI	29/06/1996	FEMALE	M.Sc	PGT	01/02/2026
2265444	Harinder Kaur	03/03/1973	FEMALE	MA	PGT	01/08/2024
2125295	JIMMY	25/03/1985	FEMALE	BSC	TGT	2006
1856456	KAMALJIT KAUR	25/08/1977	FEMALE	MA	TGT	2012
1476703	JASPAL SINGH	15/07/1986	MALE	MA,B.ED	PGT	2012
1476305	RENU SHARMA	26/04/1974	FEMALE	B.ED	PRT	2013
1476293	RAJVINDER KAUR	01/08/1990	FEMALE	B.ED	TGT	21/05/2025
1475424	ROBIN CHADHA	26/08/1987	MALE	M. TECH	PGT	2011
1475141	HUKAM PAL SINGH	13/06/1983	MALE	POST GRADUATE	PGT	2019
579815	Mr. Pankaj Chopra	11/05/1974	MALE	M.Com	PRINCIPAL	26/02/2026
209570	Kawalpreet Kaur	07/12/1988	FEMALE	M ScIT	PRT	2016
209568	Rajni Devi	11/04/1979	FEMALE	M Phil	PGT	2018
209565	Harmanpreet Kaur	13/02/1988	FEMALE	MSC Math	PGT	2016
209561	Seema Khurana	28/11/1975	FEMALE	MA	PRT	2015
209550	Sucheta Ahuja	01/05/1979	FEMALE	M Com	PRT	2006
209549	Kuldip Kumar	25/04/1972	MALE	MA	PGT	12/12/1999

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