



# **Dhilwan International Public School**

## **VPO Dhilwan, Distt. Kapurthala, Punjab.**

### **Mandatory Public Disclosure**

#### **A. GENERAL INFORMATION:**

S. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	<b>DHILWAN INTERNATIONAL PUBLIC SCHOOL</b>
2.	AFFILIATION NO.(IF APPLICABLE)	<b>1630146</b>
3.	SCHOOL CODE(IF APPLICABLE)	<b>20140</b>
4.	COMPLETE ADDRESS WITH PIN CODE	<b>DHILWAN INTERNATIONAL PUBLIC SCHOOL, DHILWAN DIST. KAPURTHALA ,144804</b>
5.	PRINCIPAL NAME & QUALIFICATION	<b>Ms. VANITA CHADHA M.A(SOCIOLOGY), B.Ed , LLB</b>
6.	SCHOOL E MAIL ID	<b>dipsdhilwan@gmail.com</b>
7.	CONTACT DETAILS (LANDLINE/MOBILE)	<b>9876010065</b>

#### **B. DOCUMENTS AND INFORMATION:**

S. NO.	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	YES
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	YES
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,AND IT'S RENEWAL IF APPLICABLE	YES
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL	YES
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	YES



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### **C. RESULT AND ACADEMICS:**

S. NO.	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	YES
2.	ANNUAL ACADEMIC CALANDER	YES
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	YES
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	YES
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	YES

### **RESULT CLASS: X**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	47	47	100%	
2.	2024	55	55	100%	
3.	2025	62	60	97%	

### **RESULT CLASS: XII**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	36	36	100%	
2.	2024	54	55	98.2%	
3.	2025	48	46	96%	

### **D. STAFF(TEACHING)**

S. NO.	INFORMATION	DETAILS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	38
	* PGT	13
	* TGT	12
	* PRT	9
3.	TEACHERS SECTION RATIO	1.5 : 1
4.	DETAILS OF SPECIAL EDUCATOR	Vandana Sharma MA B.Ed.(Spl. Edu)
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Gifty Arora MA (Psychology) M.Ed.



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### **E. SCHOOL INFRASTRUCTURE:**

S. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL	9965 Sq. Mt.
2.	NO. AND SIZE OF THE CLASS ROOMS	54 Classrooms of 520 SQFT each
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS	<b>TOTAL-9</b> 1-PHYSICS LAB(1144 SQFT) 1-CHEMISTRY LAB(1144 SQFT) 1-BIOLOGY LAB(1144 SQFT) 1-COMPUTER LAB(1020 SQFT) 1-MATHS LAB(572 SQFT) 1-SST LAB(520 SQFT) 1-COMPOSITE SCI LAB(1144 SQFT) 1-DANCE STUDIO(600 SQFT) 1-ART STUDIO(600 SQFT)
4.	INTERNET FACILITY(Y/N)	YES
5.	NO. OF GIRLS TOILETS	12
6.	NO. OF BOYS TOILETS	12
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NO BECAUSE, Last CBSE inspection done in January 1999 related to upgradation to 10+2 stage.

**Tarwinder Singh**

**(CHAIRMAN / PRESIDENT )**

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Tarwinder Singh  
Date: 2025.04.01  
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**HARO  
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**(PRINCIPAL)**

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VANITA CHADHA  
Date: 2025.04.01  
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